

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, May 12, 1954

NEW SERIES—VOLUME 37—NO. 29

Advertising Bill Up For Hearing

A hearing has been granted by the House Interstate and Foreign Commerce Committee on the Bryson anti-liquor advertising bill (H. R. 1227). Dates for the hearing on May 19, 20 and 21. The Chairman of the Committee is Hon. Charles A. Wolverton (Republican, New Jersey).

Members of the Committee are Carl Hinshaw (Republican, California), Joseph P. O'Hara (Republican, Minnesota), Robert Hale (Republican, Maine), James I. Dooliver (Republican, Iowa), John W. Heseltun (Republican, Massachusetts), John B. Bennett (Republican, Michigan), Richard W. Hoffman (Republican, Illinois), John V. Beamer (Republican, Indiana), William L. Springer (Republican, Illinois), Alvin R. Bush (Republican, Pennsylvania), Paul F. Schenck (Republican, Ohio), Joseph L. Carrigg (Republican, Pennsylvania), Herbert B. Warburton (Republican, Delaware, Steven B. Derounian (Republican, New York), Thomas M. Pelley (Republican, Washington), Arthur Younger (Republican, California), Robert Crosser (Democrat, Ohio), J. Percy Priest (Democrat, Tennessee), Oren Harris (Democrat, Arkansas), Dwight L. Rogers (Democrat, Florida), Arthur G. Klein

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What Baptists Believe About The Church

By Dr. Wm. A. Keel

The present discussion is a study of what Baptists believe about the New Testament Churches. Baptists are a peculiar people and often called "Narrow minded" Christians because they insist that the Bible is sufficient for their faith and practice.

Dr. George McDaniel has this fitting summary concerning the origin of Baptists, "Baptists are justly proud of their beginning—the new Testament. Certain characters in history are named as founders of various denominations: the Disciples began with Alexander Campbell; the Methodists began with John Wesley; the Presbyterians began with John Calvin; the Lutherans began with Martin Luther; and the church of England with Henry VIII. Not so with Baptists.

There is no personality this side of Jesus Christ who is a satisfactory explanation of their origin. The New Testament churches were independent, self-governing, democratic bodies like Baptist churches of today. Our Principles are as old as Christianity, and we

Prayer Room In Capitol Approved By Congress

Washington, D. C. —(RNS) The Senate voted unanimously to join the House in establishing a prayer and meditation room in the United States Capitol.

The room will be situated below the Capitol dome, just off the main rotunda. It will be about equally distant from the floor of the House and the Senate.

This is the first time in the 154-year history of the Capitol building that Congress has designated such a prayer room.

Rep. Brooks Hays (D-Ark.) and Sen. A. S. (Mike) Monroney (D-Okla.) jointly sponsored the resolution to create the prayer chamber. Since it was a concurrent resolution the measure does not require the signature of the President.

In a joint statement, the two sponsors stressed that the resolution had been adopted without any outside pressure on Congress.

"We felt from the beginning that passage of the resolution should come only from the members' personal convictions," they said. "Our nation should get a lift from this evidence of renewed interest in religion, prayer, and meditation."

They emphasized that the room will be "a place of retreat for members who seek help from that Power outside themselves."

The resolution made clear that the room will not be available for any formal worship services or assemblies.



DR. W. A. KEEL

acknowledge no Founder but Christ."

Cardinal Hosius (Catholic, 1524), President of the Council of Trent, said, "Were it not that the Baptists have been grievously torment-

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William Carey Is New Woman's College Name



WILLIAM CAREY

WHY THE CATHOLICS DISTURB PROTESTANTS

(Editor's Note: By special permission we print herewith some extracts from an article in the current issue of Look entitled "What Disturbs Protestants About Catholics" by James H. Nichols. Dr. Nichols is a member of the faculty of the Divinity School of the University of Chicago.)

DO PROTESTANTS DISTURB THEIR CATHOLIC NEIGHBORS?

No. Most Protestants know that most Catholics are respectable, useful and loyal citizens. Protestants are probably more open to social contacts with Catholics than Catholics are with them. They are certainly more ready to listen to Catholic ideas than Catholics are to hear Protestant views.

DO PROTESTANTS FEAR CATHOLICISM WILL CONVERT THEIR PEOPLE?

No. For some decades, Protestantism has been growing slightly more rapidly than Roman Catholicism in this country. Protestant denominations which have investigated the matter report that they take in three to four ex-Catholics for every Protestant who turns to Roman Catholicism.

DO PROTESTANTS THINK THAT CATHOLIC TEACHINGS ARE UNTRUE?

The great bulk of Roman Catholic teaching and preaching is common Christian truth and morals.

Protestants also believe, however, that Catholic teachings have become associated down the cen-

(Continued On Page Seven)

COMMEMORATES PIONEER MISSIONARY

Mississippi Woman's College has become William Carey College.

The four-year senior Baptist institution at Hattiesburg, recently made a co-educational school, has been re-named to commemorate the life and works of Carey, the pioneer Baptist missionary who worked in India.

Rev. J. R. Davis, New Albany, president of the Mississippi Baptist Convention Board, announced approval by the board of the name which was nominated by the college faculty, selected by the board of trustees, endorsed by the

Baptist Record Printers Receive High Honor

The Post-Herald publishers, of Vicksburg who print the Baptist Record, were recently awarded a Pulitzer prize for coverage of the recent tornado in Vicksburg. This is one of the highest honors that can come to a publisher.

Congratulations are due Mr. L. P. Cashman, Sr., publisher, as well as all of the Post-Herald force.

If the next few issues of the Baptist Record are especially good in mechanical appearance it will probably be because of the elation of the entire Post-Herald forces.

—BR—

June Calendar Of Activities

24—Southern Baptist Convention, St. Louis.

28—BSU Retreat, Ridgecrest.

7—New Class for School of Nursing, Baptist Hospital.

7-12—All-State Int. R. A. Camp, Garaywa.

7-13—Nurse Recruitment Week.

10-16—Y. W. A. Camp, Ridgecrest.

10-23—Training Union Assemblies, Glorieta.

14-19—Junior R. A. Camp, Districts 1, 5, Garaywa.

17 - 30 Sunday School Conferences, Ridgecrest.

21 - State Training Union Convention, Jackson, First Church.

21-26—Junior R. A. Camp, Districts 3, 8, Garaywa.

24-30—Bible Conference, Other Denominational Conferences, Glorieta.

28-July 3—Junior R. A. Camp, Districts 2, 6, Garaywa.

state Baptist Education commission and finally ratified by a poll of the Convention Board members.

The Mississippi Baptist Convention in annual session last November, voted to make the school co-educational and authorized the change in name.

Selection of the name of William Carey, known as the father of modern missions, is in keeping with the traditional purpose and goal of the college, which seeks to train young people in liberal arts under Christian influence.

Since the doors have been opened to men, the trustees have authorized a start in an intercollegiate athletic program, organization of a college band, etc., and erection of a boy's dormitory, which is now under construction. It is to be ready for the fall term.

Coach L. C. Duvall of Hinds Junior College at Raymond, has accepted the post as director of physical education and athletic coach at William Carey College.

Dr. I. E. Rouse is president of the college.

The history of Mississippi Woman's College goes back to 1906 when it was founded as South Mississippi College. The property was given to local Baptists for a Christian girls school in 1911. The college was run as such for one year by four Baptist Churches of Hattiesburg, and was named Mississippi Woman's College at the end of that period. In 1912 the Mississippi Baptist Convention accepted the college.

Degrees conferred at Mississippi Woman's College are the Bachelor of Arts, Bachelor of Science and Bachelor of Music.

Carey was a man of many distinguished accomplishments in his chosen field of India where he proved to be a great linguist and translator, printer and publisher of the Bible, and college professor in addition to being a tireless mis-

(Continued On Page Two)

May Is Stewardship Revival Commitment Month

What Baptists Believe

(Continued From Page One)

ed and cut off with the knife during the past twelve hundred years, they would swarm in greater numbers than all the Reformers." (Twelve hundred years would place Baptists back to the third century—before there was a Pope.)

Baptists believe that a church of Jesus Christ is a body of regenerated, immersed believers who recognize Christ as the Head, the Founder and the Builder; who assemble in one place under the persuasive power of the Holy Spirit to preach the gospel of salvation by grace through faith in Jesus Christ as Savior; who assemble to observe the ordinances, baptism, and the Lord's supper, and seek to propagate the full gospel of Christ to all nations of the earth.

Concerning the origin and nature of the New Testament Church let us examine Matthew 16:13-19. This scripture and other New Testament passages declare Christ the Head, the Founder and Builder of the New Testament Church. The New Testament declares that Christ loved the church and gave himself for it. You will observe that when Christ asked Peter and other disciples, "Whom say ye that I am?" Peter gave a Christian answer for he said, "Thou art Christ, the Son of the living God." No man was on good terms with Jesus if he denied that Christ was the Messiah. Jesus blessed Peter and accepted his confession as an expression of a deep spiritual transformation for He said "...Flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say unto thee, Thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." A sinner has never been called a rock upon which Christ would build His church. Peter had been named already so here the name is interpreted. The statement, "Thou art Peter, and upon this rock I will build my church," has had many different interpretations but the following analysis has given me much satisfaction. Note first the word "rock." Peter (petros) and "This rock" (petra), come from the same word and means a stone, a rock. It was on such Christlike, "born

FRED NOE NAMED TREASURER RELIEF AND ANNUITY BOARD

FRED NOE

DALLAS, Tex. (BP)—Fred Noe, business manager of the Executive Committee of the Tennessee Baptist Convention, Nashville, Tenn., was elected treasurer of the Relief and Annuity Board of the Southern Baptist Convention. The election came at the recent quarterly meeting of the Board in Dallas. Noe attended Furman University and Furman Law School. He received the A. B. degree from Carson-Newman College, THE B. S. degree in commerce from Bowling Green College of Commerce, Bowling Green, Ky., and the M. S. degrees from the University of Tennessee. He is a certified public accountant.

from above' lives that Jesus built the New Testament churches and He continues to build his church on those who do the will of His Father. Thus, we find that Christ's Church is His own creation, and compatible with the Head of the church even Jesus our Savior.

Faith is the power channel through which this new life comes. Confession is but the expression of what takes place when a man is born again. It is not enough to know Christ historically and intellectually but a man must know him experientially as the Son of the living God and follow him as Saviour and Lord, if he hears Christ, say, "On this rock I will build my church."

The New Testament church then is a spiritual organization; Christ brings it into being. The word translated "church" originally meant "called out" and was used to characterize any secular or local assembly.

The New Testament never applies the term "church" to any aggregate of churches, either territorially or ecclesiastically. The reference to the "church" in Matthew 18:15-18 indicates that the "church" was organized and operating. In this instance the church was largely concerned with discipline.

Baptists believe in a regenerated church membership. Only those should be received into church membership who give credible evidence that they have received Christ as Saviour and Lord. Christ adds only the saved to his churches.

The Baptist Church near Oxford, was a great help to me as a lost and dying sinner. There is where I heard the reading of God's Word and heard the preacher preach the good news; there is where personal

William Carey Is

(Continued From Page One)

William Carey was born near Northampton, England, in 1761 and at the age of 14 was apprenticed to a shoe maker. Later in his own cobbler shop he drew a world map on brown paper and studied the areas of the world where the Gospel had not gone. In 1786 he was chosen minister of a Baptist congregation at Moulton, and in 1789 at Leicester. While preaching he studied Greek, Latin, Hebrew, Dutch, and French. In 1792 the Northampton Baptist Association met at Nottingham. Carey was selected to preach the Association sermon, which is a classic in missionary history. He portrayed the world's need of the God. Attempt great things for the brethren to launch out on a world conquest. It was during this Gospel of Christ and challenged sermon he made a world-famous remark, "Expect great things from God." The sermon stimulated the founding of the Baptist Missionary Society for Foreign Missions, and Carey was sent out as its first Missionary.

He founded a printing house in Serampore, which grew to the great proportion of ten presses and two hundred workers. He was an untiring and unceasing laborer, literally working night and day in translating all or parts of the Scriptures, into thirty-four different languages, compiling six books on grammar, plus dictionaries.

Carey founded a Bible Society at Serampore, and he and his helpers distributed more than 200,000 Bibles, or portions thereof, to the various groups in the land of India, his Kashmiri New Testament being the first book ever published in that language.

soul-winning was done and prayer offered for individuals; there is where Christians talked with me and told me that I was lost and needed their Savior. That is where I found Christ as Savior.

Baptists believe that the only scripturally authorized officers of a church are pastors and deacons. Both were selected by the church. The pastor was the most significant officer in the New Testament church. Three terms were used in the New Testament for that office—pastor, elder, and bishop. He was to be a good man, filled with the Holy Spirit (Acts 2:4). He exercised general oversight in spiritual matters, taught his people, and guided in all the activities of the church.

The character and spiritual attainments of the pastor must be such as to qualify him for such leadership. I Tim. 3:1-11; Titus 1:5ff; I Peter 5:1ff.)

The pastor is the revealer of God's Word to the people. This does not mean that just pastors may have this revelation, because many people find God's will by direct approach to God. But the pastor must know the truths that will be food for his flock. The Holy Spirit gives the Word; He illuminates the mind and heart so the word will be understood; He opens our hearts to receive the Word thus leading us to Christ as Savior and to service in His kingdom.

Baptists believe in separation of church and state. The church is not

NATCHEZ PASTOR IS VICKSBURG EVANGELIST

Trinity Church, Vicksburg, has recently completed a ten day revival meeting.

Rev. R. S. Parker, pastor of Friendship Church, Natchez, was the evangelist.

There were 27 additions, 17 by letter and 10 on profession of faith. There were three who surrendered their lives to special service.

Rev. Paul O. Lee is the pastor.

be over the state, neither is the state to be over the church. Christians are to obey the rulers and rulers are to govern in righteousness and fairness to all concerned.

Baptists believe that the early churches were separate and independent of each other in their government and discipline. Jerusalem had no authority over Antioch; nor Antioch over Corinth; nor Corinth over Ephesus. The government of the New Testament Churches was congregational or democratic. "A government of the people, by the people, and for the people."

Baptists believe that the early churches accepted the Scriptures as inspired and sufficient for the faith and practice of the church and of each individual member.

Baptists believe that the churches of Christ are divinely commissioned by Christ. He came to seek and save that which was lost.

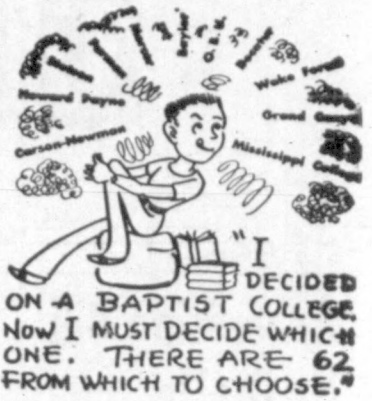
The church of Christ finds its marching orders in his commission to preach the gospel to the whole world.

I wish to close this discussion with a quotation from Hastings (The Great Texts of the Bible, page 293, Vol. on Matthew);

"We are to be careful as to where we build, and with what we build. The Eddystone Lighthouse was once demolished because it did not properly rest on the rock; and if we are not built on Christ—His doctrine, merit, fellowship, promise—we must be confounded. Let me be sure that I am morticed into the impregnable rock! Careful with what we build! Eddystone Lighthouse peished once because it was built of wrong material—constructed of wood, it was burnt. How much often enters into the Christian creed that is not jewel or gold—fancies, speculation, notions utterly worthless! How much often enters into the Christian life that is superficial, freakish, trivial, inferior, and inharmonious! Strange combinations of the true and the false, the precious and the paltry, the beautiful and the vulgar, the essential and the absurd! Lord, grant me grace to build on the granite—to build on Thee."

—BR—

If anyone is interested in making a tour to Canada and New England with Rev. Clarence Palmer June 15-27, they may get in touch with him at Chalylbeat. Mr. Palmer has made two previous trips to Canada.

**Quick Response Is Noted In Church Commitment Month**

By JOE ABRAMS
Director of Promotion

Two days after "Church Commitment Cards" for Stewardship Revival were mailed to all pastors last Tuesday, several cards had been received back in the office, indicating an unusual response and interest.

Pastors and other church leaders are urged to give attention to this important matter and return their cards as soon as possible during the month of May, which has been designated as "Church Commitment Month."

Most of the cards received back thus far have checked Plan B, indicating that they had a school of Stewardship last Fall and used Plan A at that time.

Every church is urged to check which plan in order for the correct materials to be provided for them.

The special Stewardship issue of the Baptist Record June 17 will carry a list by associations of all churches committed by May 31, as well as the picture of any stewardship chairman whose association is 100 percent committed.

Churches needing further information regarding Stewardship Revival, Oct. 31, Nov. 7, are urged to contact this office, their associational stewardship chairman, or Superintendent of Missions.

GOING TO COLLEGE

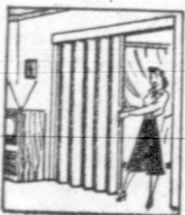
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Mothers-In-Law Are Mothers Too

The writer was referring to someone several years ago as a mother-in-law and we were quickly corrected and told that Mother was the term preferred.

Yes, Mothers-in-law are Mothers too, but of course in a slightly different relationship.

Last Sunday was Mother's Day and tribute was paid to Mother. We feel this tribute is well deserved every year.

However, we feel that our mothers-in-law should be recognized and honored too for what they are.

We believe that the large majority of people who have mothers-in-law truly love them, honor them and respect them for the unique relationship they have with them.

Even more emphatically we feel that mothers-in-law should be recognized along with mothers for their traits of character, such as love, courage, sacrifice and faith.

Many Mothers have shown the same attitude and sacrifice for their sons and daughters-in-law as they have for their own children.

Surely the true Christian spirit shines forth when a mother is willing to do for sons-and-daughters-in-law as she is for her own.

Hats off to our mothers-in-law. They are worthy of more of our attention and honor than they usually receive.

—BR—

Steer Them To Baptist Colleges

Within the next few weeks several thousand young men and young women in Mississippi will be graduating from our high schools. Large numbers of them will enroll next fall in some college. May we plead with our pastors and our Mississippi Baptists to lay upon the hearts of these Baptist young people the advantages of attending a Baptist school. All our Mississippi schools are good, but in the long run, Baptist young people will get more by going to a Baptist school than they will other schools unless there are unusual circumstances.

We believe that the instruction received in Baptist schools is equal to that received in any other school and in addition there is a Baptist and a Christian atmosphere which makes an education in a Baptist school an education plus.

Baptists throughout the state will be doing our young people a service and at the same time promoting Kingdom progress by trying to steer Baptist young people to Baptist schools.

WHEN IT COMES TO ETERNITY



A Real Baptist

In the February 18 issue of Word and Way, the Missouri Baptist state paper, there is a brief and inspiring article entitled "A Real Baptist." The author is Dr. Leon M. Gambrell. We liked it so well that we want to share it with our readers. The article follows:

A real Baptist is more than just a church member. He is a born-again Bible-loving, Christ-honoring Christian. He loves the church for which Christ died. He knows why he is a Baptist and is proud of Baptist history. A real Baptist is not a child tossed to and fro and carried about with every wind of doctrine. (Eph. 4:14, 15).

A real Baptist has had a genuine Christian experience of grace. He claims no monopoly on religion. He knows that multiplied thousands of Christians are not Baptists. They are saved just as he is, love the same Saviour, read the same Bible and really want to follow its teachings. Real Baptists are regenerated, scripturally baptized, working with others of like precious faith to advance the kingdom of God on earth.

A real Baptist is peculiar. His religion is common to all but his interpretation of it is peculiar. To Baptists, religion is not an abstract philosophy, it is a personal and positive reality. A Baptist knows about religion because he has experienced it, he has lived through it, and interprets it in the light of his own experience. He seems peculiar to some because he will not compromise belief. He will not enter into federations because such cannot be done with-

out minimizing beliefs.

To a real Baptist religion is vital rather than formal. He deprecates the condition described in 2 Tim. 3:5, "Having a form of godliness but denying the power thereof." To him services are not just for entertainment, they are for feeding souls, breaking the bread of life, bringing conviction for sin and leading to repentance, faith and Christian obedience. To a real Baptist Christianity is a vital, living program and not a dead formality.

A real Baptist believes in the sovereignty of the soul, its access to God without any human mediary. He does not believe in proxy religion, neither does he condone proxy service. He believes in soul-freedom for all peoples and opposes coercion in any form.

A real Baptist accepts the Bible in ultimate authority in all matters of faith and practice. His conscience will not let him deviate from plain teachings of scripture. He stands firmly for immersion, for believer's baptism, because he finds it taught in the New Testament. For the same reason he stands for eternal salvation by grace through the full atonement made on Calvary. A real Baptist exalts the Word of God.

A real Baptist is denominational, not sectarian. "Denominational" designates; "sectarian" disputes. He has fellowship with his denominational brothers and is loyal to the Baptist program. He burns with a passion to tell the truth to others, is thoroughly missionary, and seeks to do all in his power to win the world to Jesus.

Our Readers Write

SOCIAL SECURITY

By Bryan Simmons

Please allow an old man to counsel with you on this subject. First, a personal word. To a small degree, I am a beneficiary of Social Security, not of my seeking nor as a Baptist pastor (God forbid); but as chaplain of the Ellisville State School. I am also a beneficiary of our Ministers' Retirement plan: receiving more than I deserve; but far less than full-time pastors retiring now or hereafter.

In my humble judgment, for churches and Baptist institutions to participate in Social Security is to violate the principle of Church and State. An entrance into Social Security is very likely to lead to governmental regulations and restrictions as to location, salaries, services and the like. The government has assumed such prerogatives in areas it owned. A casual survey will reveal that Baptists have prospered most where there has been most nearly a separation of Church and State. This is a heritage our fore-fathers struggled to secure and have fought for its continuance, and such a heritage should not be sacrificed for personal gain. Moreover, any effort to put churches into Social Security is sure to create confusion and division in our own ranks, for many churches and pastors will be opposed to it.

Since Southern Baptists have a Retirement plan commensurate with Social Security it behooves us to be loyal to our own plan. If improvements in our own plan can be made we should get our heads and hearts together and make them.

Laymen engaged in secular pursuits contribute to Ministers' Retirement plan through three channels; but they can not participate in it. Ministers should be satisfied to benefit by only one plan.

From now on, the minister who gives his full time to the pastorate can live on his Retirement benefits; but provisions are made for supplements. A survey reveals many retired pastors serving as supplies, teachers and other phases of work.

Every pastor and family should live substantially but simply. He should cultivate business ability and become an example to his flock. A good policy for him and his family is, Live within the salary, pay the Lord his tithe and save a little each year. Most of all learn to endure hardness as good soldiers of Jesus Christ, always remembering the promise, "Trust in the Lord and do good, so shalt thou dwell in the Land and verily thou shalt be fed."

The Baptist Record

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Other wise a letter of inquiry will have to be sent.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

DELEGATES to ANNUAL MEETING WMU in St. Louis. Please send the names of the women from your WMU planning to attend the meeting in St. Louis to the WMU Office, Box 530, Jackson. Mississippi can have 60 delegates and those who desire a place in the delegation, please send your name and address as soon as possible. The WMU Annual meeting will begin on Sunday afternoon May 30 and close Tuesday evening June 1.

FIRST SUNBEAM: When Mrs. B. D. Gray organized the first Sunbeam Band in Mississippi at Clinton in 1896, her daughter Carol was the first child enrolled. Word comes to the WMU office that Carol Gray (Mrs. Edgar D. Crawford) died after a brief illness. The many friends of this family will regret to learn of this.

CHRISTIAN INSTITUTE FOR NEGRO WOMEN Tupelo, Mississippi

Approximately fifty members of Lee County Woman's Missionary Union were actively enlisted as teachers in a County-wide Christian Institute for negro women. The school lasted from Monday through Friday, April 5-9th, 1:30 to 4:30 p. m. each day. There were 36 negro women enrolled, representing 18 churches, and five negro pastors, with an average attendance of 60 each day.

On Tuesday, the second day, a motion was offered that the Institute be an annual event, and in the closing hour on Friday, even greater enthusiasm was demonstrated.

Good will and the spirit of worship prevailed during the week. The women came to learn; they are eager to make their homes and community Christian; they were grateful for the demonstration of love and understanding. Those of us who taught realized the God-given opportunity, but found that instead of being used of God to bless our Negro friends, our own lives were enriched and blessed.

The general theme of the Institute was: "Others." The school was divided into small classes, and the program was the same in each classroom. The opening 30 minutes were devoted to worship, there were two 45-minute class periods, with 30 minutes between for a mission book to be taught to the entire group. The last 30 minutes were given to reports from each class.

The program included:

Monday	Stewardship
Tuesday	The Bible and Missions
Wednesday	Community Missions
Thursday	Our Young People
Friday	Enlistment

We look forward to the Institute next year with such anticipation as our Negro friends.



CANTEEN COLLECTION of girls is seen above! This is an excellent gathering place on a hot afternoon . . . and not so bad every morning!

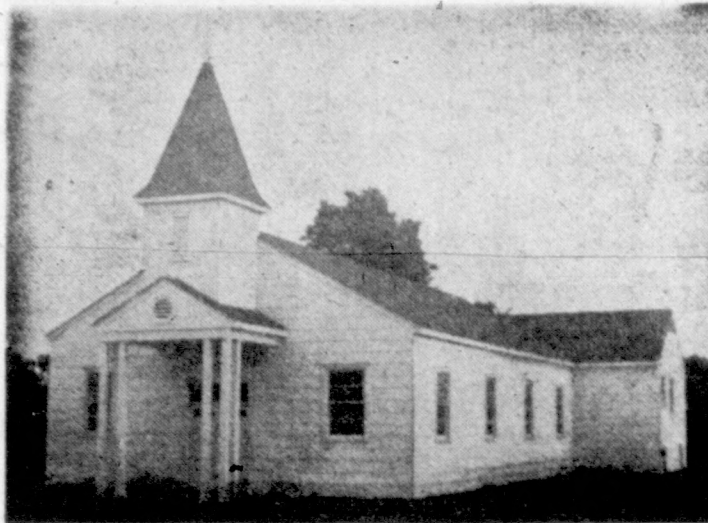
CAMP STORE SELECTION offers such items as T-shirts, stationery, pins, bracelets, Manuals and other equipment for Girls' Auxiliary members. The camp store is another place where girls gather for fellowship and talk.

FREE TIME FAVORITES include get-togethers on the ball field, sessions on the porches, fun in the pool, walks about camp, and just plain resting under the shade trees!

CABIN CHATTER never ceases . . . until LIGHTS OUT, that is! Life-time friendships are formed, lasting influences are exerted, permanent habits are begun . . . all of these, as girls and counselors, live and work and camp together!

CHRISTIAN FELLOWSHIP AWAITS YOU—AT CAMP GARAYWA THIS SUMMER!

Ogden Church Dedicates Building



Ogden Church, Yazoo County, recently held dedicatory services for their new church building.

The pastor, Rev. John P. Hill, preached the dedicatory sermon on Sunday morning. In the afternoon service, Rev. John Vandercook, pastor of Anding Church, brought a message on "The Spiritual Church." Several former pastors were present.

The building fund was begun in November, 1962. The building was completed in April, 1954. Last year the church began a cotton project which they hope to continue until the building is debt-free.

Mr. Hill has been the pastor for two and one-half years, during which time there have been 32 additions to the church.

Sparks & Splinters

Among the recent visitors in the Baptist Building were Rev. J. P. Brock, Pickens; Rev. and Mrs. C. H. Melton, Belen; Rev. C. L. Boland, Silver Creek; Rev. and Mrs. A. G. Smith, Louisville; Mr. Solon Wilkes, Louisville; Mr. Robert L. Nations, Louisville; Wm. Haralson, Mattiesburg; Dr. O. P. Moore, Newton; Vivian Langley, Natchez; Mrs. G. A. Jackson, Natchez; Sue Crumpton, Natchez.

Rev. A. Estus Mason, pastor of First Church, Crystal Springs, recently preached in a revival meeting at West Side Church, Bessmer, Alabama. There were 19 for baptism, three additions by letter, and two rededications. The pastor, Rev. Carl E. Talbert, is in his seventh year at West Side. Mr. Talbert is a former Mississippi pastor.

Rev. L. S. Cole, former pastor of Marks, is spending a few days at New Hebron and is available for supply work.



MARY JOHNSTON

Blue Mountain—Miss Mary Johnston, Eupora, who has been elected editor of "The Mountain Breeze", student publication of Blue Mountain College, for 1954-55.

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG
Called and Accepted:

Albert S. Hale, Memorial, Pulaski, from First, High Point, North Carolina.

M. C. Wyatt, Mount Hope, Macon Association, North Carolina, from First, Hamilton, Washington.

T. Gordon Seibold, Woodland, from Tehachapi, California.

B. G. Hicken, Gilead, from Cedar Creek, Nelson Association, Ky.

C. W. Pittman, Combes, Texas from Stephenville, Texas

E. H. Adams, Tuloso Midway, Corpus Christi, Texas, from Second New Brannocels, Texas.

Milton Litzler, Mineral, Texas, from Associate, Meadow Park, Corpus Christi, Texas.

T. J. Parkman, First, Raymondville, Texas, from DeLeon, Texas Ray Box, Blanconia, Goliad County, Texas

W. Z. Lewis, Cameron, Louisiana from Calvary, Vienna, Louisiana

Bennie Westmoreland, First, Gross Tete, Louisiana

M. K. Wilder, First, Boulder City, Nevada, from Ebenezer, Jackson Association, Louisiana

Zeno Wells, Douglas Avenue, Baton Rouge, from East Moss Point, Mississippi

W. L. Hudson, Mountain View, West, Cullman Association, Alabama

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Brotherhood Department

W. R. ROBERTS, Secretary
JO ANN SUMMERS, Office Secretary

CONFERENCE LEADER



HARRY SMALLWOOD

Shown above is Harry Smallwood of Laurel who is to lead one of the conferences at Camp Garaywa, June 9-10, in connection with the Brotherhood Encampment.

MARKS OF A GOOD BROTHERHOOD

A proper beginning is necessary. Most enterprises which succeed have a carefully thorough plan. Our Baptist leaders in Brotherhood work have worked out a plan from experiences of the past which is proving effective in the establishment of successful Brotherhoods throughout the Southern Baptist Convention.

Approval for organization by the pastor is vital to a good beginning. Whether instigated by laymen in the church or by the pastor himself, surely we want, first of all, to have full approval from the pastor before presenting the matter to the church.

Approval by the church is the next step in proper beginning. The church should be informed fully either by the pastor or interested men, or both, as to the purposes of the Brotherhood. These men should be capable of answering vital questions concerning the function and aims of the organization.

After thorough planning, the all-important first meeting should be called. All the men of the church are urged to be present. The pastor should work very closely with the committee in making arrangements. He should insist on securing a recognized Brotherhood leader to present the work of the Brotherhood.

A complete organization is the second mark of a good Brotherhood. A proper beginning is always good assurance of a successful organization, and yet if the second step is not accomplished, it will falter or fail. Therefore, the Brotherhood needs a complete organization at all times.

With proper organization, every Brotherhood member serves the church. Only by dividing the responsibilities can we multiply the benefits.

The third mark of a good Brotherhood is an "Active Executive Committee." This committee is composed of the officers and committee chairmen who plan the work of the Brotherhood. Emphasis in this third mark of a good Brotherhood should be placed on

the work "active."

An "Aggressive Program of Work" naturally follows the first three marks of a good Brotherhood. After organization comes fulfillment — achieving the objectives and aims of the Brotherhood. This is the compelling force which will ultimately bear fruit in and through the working program of the Brotherhood.

A Brotherhood succeeds in proportion to the number of men it enlists for service. A simple statement of fact, and yet how much truth it contains. We must not allow simplicity of truth to deceive us into inactivity. The Brotherhood is a group of men formed to become a service organization.

—BR—

Vacation Plans Being Made For Children At Baptist Orphanage

Plans are being made for a two-weeks vacation for all children and workers at the Baptist Orphanage from July 17th through August 1st. This is a wonderful and happy experience for our children and we trust a pleasant time for those with whom they visit, according to W. G. Mize, Supt.

The plan is to come for the children on Friday, July 16th if possible, but not later than Saturday Morning, July 17th. They are to return Sunday afternoon, August 1st, if convenient for those with whom visits are being made, if not, they may return on Monday, August 2nd.

It is hoped that everyone can be packed and on his way early Saturday morning, the 17th in order that the cottages may be closed and the workers on their way at noon. Faculty members are to report back Saturday afternoon, July 31st.

Those who would like one or more children for such a visit, please write to the Baptist Orphanage, P. O. Box 97, Jackson, Mississippi. Immediately, stating the number, age preferred, boys and girls or mixed group desired. First come, first served.

—BR—

CALENDAR OF PRAYER

May 17— District Training Union Conventions; Mrs. Hollis B. Todd, Mississippi College faculty.

May 18—Rev. H. T. McLaurin, Newton Associational Organizer of Evangelism; C. C. Taylor, Riverside Associational Brotherhood President.

May 19—Junior G. A. Camp, Camp Garaywa; Mrs. D. M. Blanton, Chickasaw Associational W.M.U. Superintendent.

May 20—Albert Ray Jones, Wayne Associational Sunday School Superintendent; Joe Barksdale, Southwest Junior College BSU President.

May 21— State Music Leaders Laboratory, First Church, Jackson; Rev. Wm. T. Douglas, Pike Associational Training Union Director.

May 22— Mrs. Fred Tarpley, Baptist Building; Rev. Charles Everett, Bolivar Associational Missionary.

May 23— Baccalaureate Sermon, Mississippi Woman's College; Baccalaureate Sermon, Clarke Memorial College.

"In God We Trust" Stamp Issued



The most impressive and most widely-publicized ceremony of its kind in the history of the United States Post Office Department set the stage Thursday noon, April 8, for the introduction of the Nation's first regular stamp bearing a religious significance.

At the request of thousands of persons who have urged the Post Office Department to issue a regular stamp with a religious sentiment, the new 8-cent Statue of Liberty stamp carries the inscription of "In God We Trust" arched over the symbolic torchbearer which stands at the entrance of New York harbor on Bedloe's Island.

Under this symbol of freedom that thrills returning citizens and visitors to the United States is the word "Liberty." The red, white and blue stamp will be the first in a series of ordinary stamps that will eventually replace the series established in 1938.

"The symbolism of God and Country in this stamp," Postmaster General Arthur E. Summerfield said, "marks the first time that a religious tone has been incorporated into a regular or ordinary stamp, as distinguished from a commemorative stamp which is discontinued after the initial printing order."

The stamp was introduced to a nationwide television and radio audience during a 15-minute program in which President Dwight D. Eisenhower, Secretary of State John Foster Dulles and Postmaster General Summerfield participated with the leaders of the Nation's three largest religious groups.

—BR—

Randolph's Enrollment Grows To 172

Randolph Church in Pontotoc County has been pastorless since the recent resignation of Rev. J. S. Grubbs. Rev. Foy Rogers, associational missionary, is serving as supply pastor while the church seeks a permanent pastor.

Recently the Young People's Sunday School class sponsored a church census.

The Sunday School enrollment has grown from 104 to 172 since last May.

The Vacation Bible School was held the week of May 3, with Mrs. John Bowen acting as principal.

The church has adopted a budget and now has a half-time program.

Advertising Bill

(Continued From Page One)
(Democrat, New York), William T. Granahan (Democrat, Pennsylvania), F. Ertel Carlyle (Democrat, North Carolina), JOHN BELL WILLIAM (DEMOCRAT, MISSISSIPPI), Peter F. Mack, Jr. (Democrat, Illinois), Homer Thornberry (Democrat, Texas), Louis B. Heller (Democrat, New York), Kenneth A. Roberts (Democrat, Alabama), Morgan M. Moulder (Democrat, Missouri), Harley O. Staggers (Democrat, West Virginia).

The bill was introduced by the late representative Joseph R. Bryson, of South Carolina, January 7, 1953. He died suddenly in March, stricken with a heart attack while attending a banquet of the Cotton Textiles Association. Bills, however, do not die with their introducers, especially bills with as much popular backing as this one. They survive for the duration of the Congress in which they are introduced.

It makes unlawful the transportation in the mails or otherwise of any newspaper, periodical, news reel, photographic film or record for mechanical reproduction advertising alcoholic beverages or containing the solicitation of an order for alcoholic beverages, from any state or territory or the District of Columbia to any state or territory or the District of Columbia. The penalty applies to any distiller, brewer, vintner, manufacturer, wholesaler, or any agent or broker of any of them; to publishers or their agents; and to common carriers or private carriers "for hire." It also prohibits the broadcasting of alcoholic beverage advertising and the solicitation of orders for alcoholic beverages by mail.

Popular agitation has in many localities been putting alcoholic beverage advertising off the air and bills were introduced in several state legislatures to do away with alcoholic beverage advertising. This shows a trend of popular thinking. Federal legislation, however, is necessary to insure permanent elimination of such advertising.

Expression of public sentiment to Hon. Charles A. Wolverton, Chairman or members of the Committee, by letter or by attendance at the hearing would do much to secure a favorable report. Letters should be addressed: House Office Building, Washington, D. C.

—BR—

The Baptist Record appreciates a nice list of new subscriptions from New Home Church, Smith County. The list was sent by B. B. Stringer, the church clerk. He hopes to send more within a few days. So does the Baptist Record.

50, 40 & 25 Years Ago

By Rev. J. L. Boyd Sr.
50 YEARS AGO

The Bassfield Church, Covington County, was organized last Sunday with nineteen members, the movement being led by Rev. T. J. Moore who became first pastor.

On the fourth Sunday in April young T. Luther Holcombe was ordained to the full work of the gospel ministry by the Poplarville Church, his father Rev. W. B. Holcombe being named as honorary member of the presbytery. Rev. J. P. Culpepper preached the ordination sermon, following which an offering was taken for Ministerial Education and handed to the young preacher to apply on his education.

40 YEARS AGO

Student Burley Biggers of Ackerman won the intercollegiate oratorical contest for Mississippi College against Millsaps College, A & M. College (State) and University of Mississippi. His subject was "The Relations of Modern Isms to Progress."

The Second Church, Laurel, has adopted the Bible plan of giving, Rev. J. C. Parker, pastor.

25 YEARS AGO

During the recent revival in the First Church, Columbus, 112 new members were added, Pastor J. D. Franks being assisted by Dr. M. E. Dodd as preacher.

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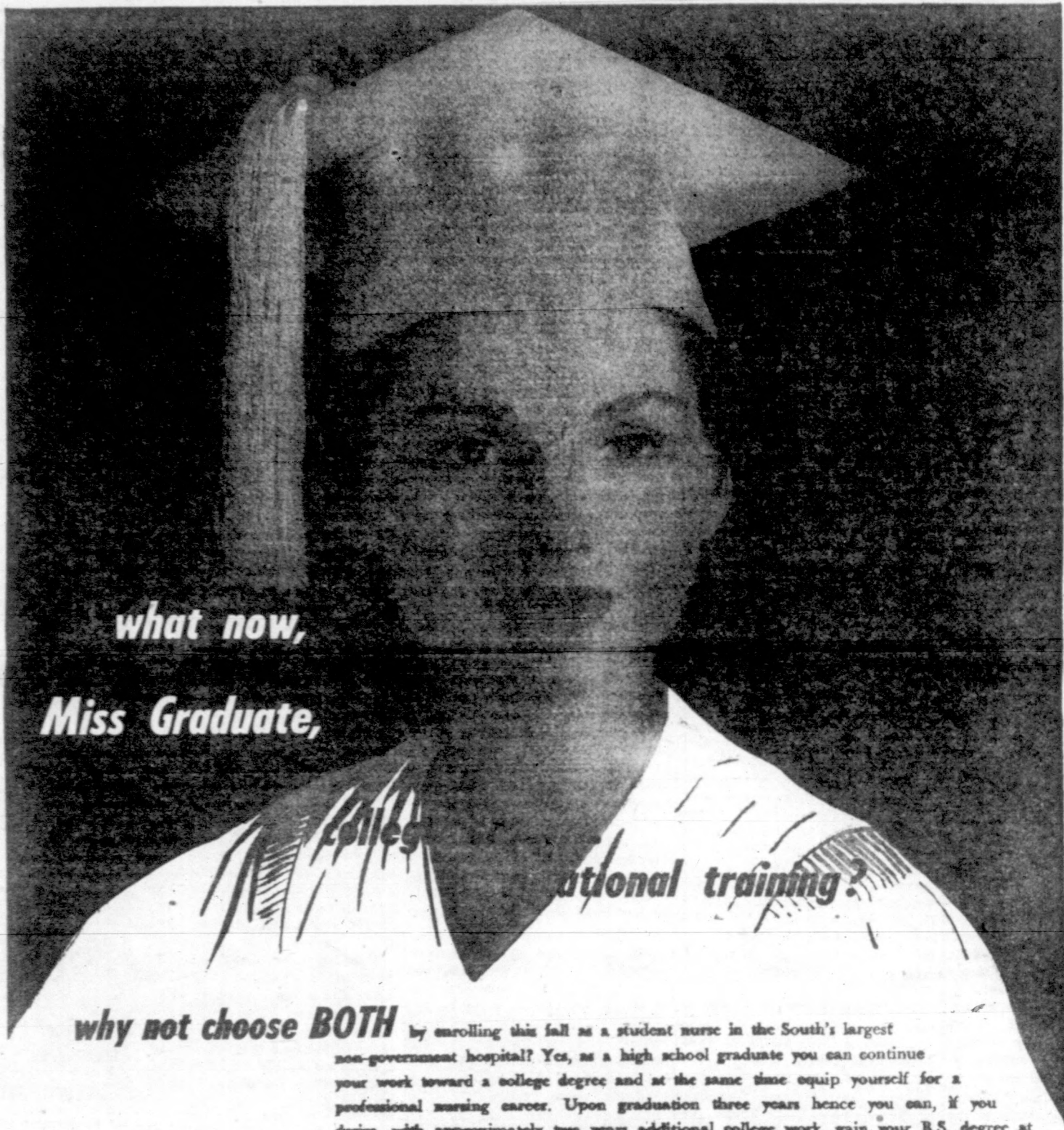
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G. K. RADFORD
Secretary
Training Union Dept.
Jacksonville, Fla.

Mr. O. K. Radford, Secretary of the Training Union Department, Jacksonville, Florida, will be the principal inspirational speaker during the third week of the District Training Union Conventions, May 17-21, 1954. Everyone in Districts 9, 2, 3, and 4 will want to see him, hear him and meet him.

Mr. Radford will lead a discussion in the Adult-Administration conference each afternoon of this particular week. At 8:35 p. m. he will bring the message of the evening, "IN THE POWER OF HIS MIGHT." Features of the conventions will be the ADULT MISSION STORY FEATURE, YOUNG PEOPLE'S SPEAKERS' TOURNAMENT, INTERMEDIATE SWORD DRILL, JUNIOR MEMORY WORK DRILL, PRIMARY STORY TIME.



SCHEDULE OF CONVENTIONS

3rd Week of May 1954

- | | | |
|--------|---|--|
| May 17 | 9 | —Carthage, First—Holmes, Madison, Attala, Yasoo, Leake |
| May 18 | 2 | Drew, First—Sharkey-Issaquena, Washington, Sunflower, Bolivar, Humphreys |
| May 20 | 3 | Water Valley, First—Grenada, Carroll, Yalobusha, LeFlore, Montgomery, Tallahatchie |
| May 21 | 4 | Lambert, First—Panola, DeSoto, Tate, Riverside |

Jasper County Meets At Fair Ridge
Ten out of fifteen churches of Jasper County Association were present at a recent Training Union Mass Meeting which was held at the Fair Ridge Baptist Church. The attendance according to a letter from Davis Gardner, the associational Training Union director, was listed at 173 with Edon Church receiving the attendance banner with 42 present.

This meeting was the elimination meeting for the convention and assembly features.

Victory Organizes

Mr. Artis Campbell has been elected as director of a newly organized Training Union at Victory Baptist Church in Calhoun Association. This new Training Union was brought into existence through the efforts of the associational or-

ganization under the leadership of Mrs. Ernest Barton and Rev. L. F. Haire, Superintendent of Missions. The church was organized following a study course in which the manuals were taught by Brother Haire, Ruel Spradlin, Mrs. Frank Robins and Mrs. Ernest Barton. The Adult union of the Macedonia Baptist Church gave a demonstration program on the closing Sunday evening at which time the general officers for the Training Union were elected. Rev. Gene Wright of Newton, Mississippi, is the pastor of this church.

Others elected to places of responsibility in the new organization were Uris Denton, Faye Campbell, Roy Chrestman, Miss Helen Jo Miller, Dean Denton, J. S. Moore, Mrs. Leona Camp, Mrs. Ethylene Hristman and Mrs. Fletcher Campbell.

—BR—

Rev. Boyd Armstrong To Be Alabama Pastor

Rev. Boyd Armstrong of Southside Church in Columbus has resigned after three years of service to accept the pastorate of the North Phenix Church, in Phenix City, Alabama.

Mr. Armstrong came to Mississippi from his native state of Kentucky. He served as associational missionary in Lowndes County from 1946-1948.

He will take up his new responsibilities the last Sunday in May.

Why The Catholics

(Continued From Page One)

buries with a number of dogmas, ideas and practices which are neither true nor Christian.

WHY DO PROTESTANTS HARP ON THE INQUISITION AND OTHER ANCIENT SCANDALS?

The extent of persecution by Protestants has never approached the Roman Catholic record.

To this moment, the Roman Catholic Church has not ceased to persecute others where she can muster political support—as in Spain, Italy and Latin American countries like Colombia and Peru. Every month of so, one reads of arson, beatings and the outright murder of Protestants in Latin America at the hands of mobs. Anyone who reads the accounts of eye-witnesses and victims (vouched for by reliable local investigators and published by a committee of the of Christ in the U. S. A.) cannot escape the sad conclusion that that Catholic priests often condone these outbreaks.

DO PROTESTANTS OPPOSE PAROCHIAL SCHOOLS?

Virtually all the major denominations in this country have conducted church schools at elementary, secondary and college levels. But, unlike Catholics, Protestants and Jews have not asked for public money for textbooks, buildings, school buses or similar assistance. IS NOT THE ROMAN CATHOLIC CHURCH THE GREATEST BARRIER TO COMMUNISM?

No. The Catholic method of fighting communism does not offer the free world much hope for the long pull. The largest Communist parties in Western Europe are to be found in the historically Catholic countries of France and Italy. The countries most immune to communism are the traditionally Protestant countries.

WHY DO PROTESTANTS OPPOSE OUR SENDING AN AMBASSADOR TO THE VATICAN?

In the United States, the Government treats with all its citizens directly, whatever their religion. We do not recognize diplomatically a state within the state. The Vatican has specifically characterized the American constitutional rela-

Indian Springs Church To Dedicate Building

One hundred year old Indian Springs Church, Jones County, will celebrate Homecoming Day on May 16. They will dedicate their new brick building on that day.

Rev. Dick Gwyn will bring the morning message; dinner will be served by the church.

Following a cornerstone laying, services which will begin at 1:15 p.m. with Rev. T. E. Fant in charge, W. W. Moffett will give a short history of the church.

Rev. Spurgeon S. Kelley is the pastor.

tion of state to church as less than ideal. Every relaxation of our constitutional position on the necessary religious neutrality of the state may prove a dangerous precedent in the hands of the Roman Catholic hierarchy.

WHAT CAN BE DONE TO IMPROVE CATHOLIC-PROTESTANT RELATIONS?

We must guard against sheer bigotry on either side. The best hope is in open, frank debate of the basic issues. Sentimental campaigns for "brotherhood" and "tolerance" which gloss over differences, as well as direct censorship and enforced ignorance, prepare situations in which the inescapable tensions may lead to ill-directed hostilities.

Beyond this, the Roman Catholic Church should adjust its authoritarian procedures to democratic life. It gives the impression of a clerically manipulated political power impervious to discussion and careless of larger community interests. The bishops and priests should learn to trust the democratic process of free discussion and encourage their people to develop that individual initiative and moral responsibility which are the moral dynamics of a democracy.

Protestants should distinguish (although Catholics make this difficult for them) between the official policy of the Roman Catholic hierarchy and the vast body of men of Christian faith, good will and democratic sympathies born in the Roman Catholic Church.

Gatewood To Speak At Clarke Commencement



DR. A. L. GATEWOOD

Dr. A. L. Gatewood, pastor of First Church Columbia, will deliver the Baccalaureate sermon to the 1954 graduating class of Clarke Memorial College, in the First Church, Newton, on Sunday, May 23, at 11:00 a.m.

Dr. Gatewood is a graduate of Clarke College, and a former student of the New Orleans Seminary. He has held prominent pastorates in both Louisiana and Mississippi. Bay Springs and Itta Bena were two of the outstanding pastorates in his home state, Mississippi.

Honorable J. Westly Miller, attorney, Rolling Fork, is to bring the Baccalaureate Address to the graduation class at Clarke College on Tuesday, May 25, 6 p. m.

Mr. Miller is a graduate of Mississippi College, attended Cumberland University Law School, Lebanon, Tenn., and was admitted to the bar in 1931. He taught school before entering his law practice and for 25 years he has been teacher of Men's Bible classes and is at present, chairman of Deacons at Rolling Fork Church, a member of the Convention Board for Sharkey-Issaquena Association and is a member of the Executive Committee of the Convention Board.

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MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary



In the above picture, left to right, are Miss Lucy Mitchell, C. B. Johnson, and Judy Main, of the Emmanuel Baptist Sunday School, Grenada who received special recognition for two years faithful attendance in Sunday school.

These received special recognition for one year's attendance: Arthur Nail, Mrs. Arthur Nail, Mrs. Stella Richs, Miss Martha Carter, Mrs. Cecil Moss, Mrs. M. E. Whittemore, Miss Genevieve Wilkie, George Richardson, Mrs. Clyde Todd, Cecil Moss, Norman Trotter, James Spikes, Jerry Nail, Lavern Richs, Gayle Todd, Sandra Trotter, Jimmy Thorpe, Claudette Riley, Patsy Taylor, Sue Herring, Jimmy Whittemore, James Todd, Tony Porters, Emily Taylor, Felix Herring, Bobby Richs, Janell Carter, Peggy Todd, Tonia Portera, Donnie Sprill, Derney Bain, Jr., Jonnie Sprill, Gene Mixon, Edward Sprill, Donnis Eaton, Bobby Jean Cook, Eugene Taylor, and Ann Mix.

Sincere congratulations to all of these on their faithful attendance. This Sunday school is only three years old this month, and the attendance on Easter Sunday was 313. We are grateful for this splendid work being done by the good people of this fine church.

The pastor is Rev. Harry Kellogg and the Sunday school superintendent is Arthur Nail.

MORE STANDARDS

JUNIORS — Department II of First, Jackson, Miss Julie Mimms, Superintendent, and these classes: 12 Year girls, Mrs. M. N. Lay; King's Daughters, Mrs. W. G. Watson; 12 Year girls, Mrs. Bessie B. Kennedy; 12 Year boys, Mr. R. K. Stephens.

Department I, of Parkway, Jackson, Mrs. Milton Allen, Superintendent, and these classes: Loyal Soldiers, Mr. E. D. Gillis; Esther Class, Mrs. Allan H. Glatt; Willing Workers, Mrs. Henry Broadstreet; Six Pointers, Mrs. John F. Byrd.

Department I, of First, McComb, Mrs. E. O. Murrell, Superintendent and these classes: Light Bearers, Mr. J. L. Pigott; 9 Year boys, Mr. Ward G. Stokes; 10 Year girls, Mrs. Loubat Boyd; Willing Workers, Mrs. H. D. Kendall; Six Pointers, Mr. Chester Laws; 10 Year Boys, Mr. G. J. Grava.

Classes—10 Year girls, Mrs. Marvin Smith, First, Kosciusko; Shining Lights, Mrs. A. B. Reynolds, First, Kosciusko; Shining Stars, Mr. B. M. Edwards, Hazlehurst; 11 Year boys, Mr. Patrick J. Greer, First, Meridian; Busy Bee, Mr. H. W. Myers; Sharp Shooters, Mr. J. D. Sharp; 11 Year girls, Mrs. Paul

S. Turner, First, Hattiesburg; 9 Year girls, Mrs. J. J. Dragula, Temple, Hattiesburg; Busy Bee, Mrs. Percy W. Gordy, First, Morton; Cheerful Helpers, Mrs. J. H. Everett, First, Tutwiler, Bible Students, Mr. Leonard Lee, First, Vicksburg.

INTERMEDIATE—Department I, of Parkway, Jackson, Mr. R. W. Upchurch, Superintendent, and Joyful Servants, Mr. Wayne M. Stone.

Department II, of First, McComb Mrs. J. L. Pigott, Superintendent, and these classes Joyful Servants, Mrs. C. C. Wilson, teacher; 15 Year boys, Mr. Logan Rimes, teacher; 16 year boys, Mr. T. J. Gordon, teacher.

Department, First, Tutwiler, Mrs. Earl C. Edwards, Superintendent, and these classes T.T.T., Mrs. Robert Smith, Teacher, Obedient Servants, Mrs. Tom Jennings, teacher, Eagles, Mr. W. L. Everett, teacher.

Department I, First, New Albany, Mrs. Varda Smith, Superintendent, and these classes: Queen Esther, Mrs. Edgar Caldwell, teacher, Silver Star, Mr. James Stroud, teacher, Sunshine Scatterers, Mrs. Eric Snipes, teacher; Joyful Servants, Mr. Willard E. Smith, teacher

Classes: Love Class, Mrs. William B. Miller, First, Jackson; Willing Workers, Mrs. Fred E. Worley, Parkway, Jackson; 13 year girls No. 2, Mrs. W. L. Shappley, Temple, Hattiesburg; 14 Year girls, Mrs. Mark G. Hunter, Calvary, Greenwood; Dependables, Mrs. G. D. Pullen, Sr., First, Brookhaven. These units have also recently become Standard

Adult Classes—Ruth, Hattiesburg, First, Mrs. Homer Pittman; Ruth, Meridian, First, Mrs. John T. Jolly; Anglers, Magnolia, E. O. Smith; Truth, Hattiesburg, First, Mrs. Beth McLain; Annie V. Menger, Vicksburg, First, Mrs. Mamie Thomas; Fidelis, Itta Bena, Mrs. Andrew Todd.

Extension—Kosciusko, First, Department, Mrs. Ruby Hines, Supt., and these Visitors of Standard Groups; Mrs. Charles Musselwhite, Mrs. Renna Ratliff, Dicie Blaylock, Pearl Guyton, Mrs. E. H. Pace, Mrs. Walter Hooper, Mrs. Sudie Steed, Mrs. Bessie Lowe, Mrs. W. M. Williams, Mrs. Nannie Overstreet, Mrs. Alma Campbell, Mrs. E. E. Nelson, J. A. McWheat, Mrs. Ruby Hines, Mrs. Nora Fleming.

Nursery Departments—Hattiesburg, Main Street, Mrs. Joe W. Arledge, Supt. and Mrs. T. F. Lambert, Supt.

Primary Classes—Natchez, First, Mrs. Lester Martin; Jackson, Parkway, Miss Betty Joe Dow, Ripley, Mrs. Claude McAlister.

We are most grateful to the leaders of all these units for their good work in reaching this high rating. Remember: Standard Units are Better.

—BR—
The Baptist Record appreciates a nice list of subscriptions from Cumberland Church in the Zion Association.

SUNDAY SCHOOL AND TRAINING UNION REPORT

May 9, 1954

Edwards	73	37
Hattiesburg, Main St.	923	386
Meridian, 41st Ave.	328	99
Laurel, First	524	
Laurel, Hillcrest	86	99
Jackson, Daniel Memorial	467	261
Jackson, West	231	105
Pearl (Rankin)	142	92
Paul Truitt (Rankin)	181	130
Byram (Hinds)	164	148
Jackson, Broadmoor	339	186
Jackson, Parkway	800	435
Jackson, Van Winkle	359	250
Jackson, Crestwood	532	427
Jackson, Ridgecrest	287	184
Jackson, First	1092	451
Jackson, Calvary	1351	376
Mission	62	47
Jackson, Highland	105	104
White Rock Mission	10	
Flowood	104	108
Richland (Rankin)	183	60
Jackson, South Side	292	163
Springfield (Scott)	138	72
Jackson, North Side	421	100
Long Beach, First	257	92
Main Church	210	
29th St. Mission	47	
New Sight (Lincoln)	102	63
Hebron (Jones)	67	55
Liberty (Winston)	86	90
Brooklyn, First	134	74
Elision Ridge (Winston)	82	56
McComb, Friendship	194	90
Picayune, First	561	163
Grenada, Emmanuel	241	187
Main Church	216	187
Futheyville Chapel	25	
Columbus, East End	260	87
Morton (Scott)	260	115
Main Church	236	
Mission	24	
Bellefontaine (Jackson)	104	69
Darling	75	38
Shiloh (Marion)	58	64
Laurel, Second Ave.	462	151
Olive Branch	132	101
Grenada, First	509	125
Charleston, First	354	131
Kosciusko, First	742	300
Longview (Okthibbeha)	56	77
Friendship (Tallahatchie)	96	46
Calvary (Gulfcoast)	41	35
Brookhaven, First—		
Main Church	543	204
Southway	65	38
Halbert Heights	21	
McComb, East	448	190
Nola	36	45
Holly Bluff	124	74
Brownsville, Beulah	76	67
Cleveland, First	564	138
Main School	499	
Chinese Mission	65	
Pascagoula, First	952	356
Main School	745	254
Jackson Ave. Chapel	68	38
McArthur Chapel	88	46
Orange Grove Chapel	51	18
Greenwood, Calvary	394	169
Glenfield (Union)	80	60
Mt. Pleasant (Holmes)	38	35
Wayside (Yalobusha)	55	
Yazoo City, First	480	145
Oak Grove (Yazoo)	50	76
Ruleville	245	108
Main Church	207	72
Calvary Mission	38	36
Hattiesburg, Temple	498	151
Yazoo City, Calvary	210	139
Yellow Leaf (Lafayette)	87	101
Fair River (Lincoln)	88	46
McComb, Locust St.	93	57
Purvis, First	214	68
Mission	13	
Biloxi, Trinity	177	61
Bay St. Louis, First	128	50
Laurel, West	459	130
Laurel, Highland	144	71
Clarksdale, Riverside	190	91

Give Recital At Calvary



The musicians pictured above, will give the fifth anniversary recital of the Moller organ at Calvary church, Jackson, on Sunday, May 16 at 3 p. m. On the left is Miss Virginia Hoogenakker, violinist, a member of the faculty at Belhaven College; center is Mrs. Evelyn King, contralto, concert and opera singer; Eugene Smith, trumpeter, a soloist with the Jackson Symphony Orchestra and Mrs. Virgil Posey, organist for Calvary church. (Staff photo by Kay Amburgey).

10 Added At N. McComb

Rev. W. E. Corkern, pastor, was the evangelist in the recent revival services at North McComb Church. Rev. C. F. Barnes, was in charge of the music. There were 10 additions, with large crowds at each service.

—BR—
The Baptist Record appreciates a nice list of subscriptions from Coyt Church, Route 2, Waynesboro. The list was sent by W. Stance Davis, clerk. Rev. Chester Mason is the pastor.

Stonewall	168	95
New Albany, First	639	172
Mission	63	
Greenville, Second	510	202
Columbia, First	665	252
Main Church	594	287
South Columbia Mission	71	45
Cranfield (Adams)	71	52
Clarksdale, Oakhurst	363	103
Springfield (Adams)	69	38
Gulfport, First	1000	336
Brookhaven, Pearlhaven	116	70
Calvary, West Point	222	132
West Point, First	573	172
Clarksdale	334	55
Pelahatchie	193	84
Main Church	161	
Mission	32	
Meridian, Highland	402	137
Soso, First	127	73
Gulfport, New Hope	149	67
Philadelphia, First	330	106
Newton, First	385	149
Calhoun City, First	287	123
Petal-Harvey	341	139
Main Church	290	
Harvey	51	
Canton, Center Terrace	304	281
Spanish Fort	59	41
Houston, First	276	167
Hernando, First	153	71
Biloxi, First	640	211
Concord (Choctaw)	188	90

VACATION BIBLE SCHOOL REPORTS

School	Enrol.	Off'g
Mt. Zion (Wayne)	86	\$6.48
Calvary (Lincoln)	90	7.88
Hickory Flat (Benton)	111	28.53
Fellowship (Zion)	41	3.81
Kossuth	51	8.54
Crowder	142	23.93
Myrtle	61	15.57
Sabougla (Calhoun)	56	7.27
Oak Hill (Prentiss)	42	4.75
Pleasant Gr. (Grenada)	57	11.53
McCool	63	9.09
Buckatunna	74	11.00
Noxapater	113	11.00
Cherry Creek (Pontotoc)	49	4.43
Nettleton	200	10.05
Highland (Tishomingo)	72	16.16
Cross Roads (Zion)	46	13.36

—BR—
The American family spends \$236 each year for alcoholic beverages, Mrs. Glenn G. Hayes, president of the Woman's Christian Temperance Union, says. This is 4 times its contributions to religious and welfare causes.

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GOING PLACES

By A. L. GOODRICH

Trial Plan Works

Kolola Springs Church seems to be like other churches in at least one respect.

A few weeks ago the pastor sent a list of the heads of the families of that church with a request that sample copies be sent for a few weeks so that they could become thoroughly acquainted with the Baptist Record. The result was the usual one. A recent letter from Pastor W. O. Pippin states that Kolola Springs Church has adopted the EVERY FAMILY Plan of the Baptist Record.

Record readers in Lowndes county are now listed as follows:

Artesia, 17; BORDER SPRINGS, 33; Caledonia, 2; CALVARY, 57; COLUMBUS, FIRST, 668; COLUMBUS, EAST END, 162; McBee, 8; Mayhew, 17; MT. VERNON, 40; NEW SALEM, 61; PLEASANT HILL, 39; PLYMOUTH, 51; Columbus, Central, 16; COLUMBUS SOUTHSIDE, 46; ANTIOCH, 24; Kolola Springs, 13.

Crider Does It Again

If all pastors were like Rev. V. R. Crider, there would be no need for circulation promotion in the Baptist Record office. Wherever Mr. Crider goes as pastor he makes it one of his first aims to see that all his people get the Baptist Record.

That's exactly what he has recently done at McAdams. After a few weeks of sampling the Baptist Record the people decided they wanted it all the time on a permanent basis so McAdams become No. 1093 on the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

Record readers in Attala County are now listed as follows:

BEAR CREEK, 36; BEREIA, 36; CARSON RIDGE, 46; COUNTY LINE, 48; Edgfield, 1; ETHEL, 82; HURRICANE, 28; JERUSALEM, 25; KOSCIUSKO, FIRST, 452; Kosciusko, Second, 13; MCADAMS, 82; MCCOOL, 24; New Salem, 16; New Hope, 1; PILGRIMS REST, 25; Pleasant Ridge, 11; Sallis, 5; Sand Hill, 1; Springdale, 11; UNITY, 37; WILLIAMSVILLE, 54; YOCKANOOKANY, 55.

Ruth Church Schedules Revival For May 23-30

Rev. Henry K. Neal, pastor of Ruth Church, will preach in revival services at Halbert Heights Chapel, Brookhaven, May 23-30.

Mr. Neal is a graduate of Louisiana College and the New Orleans Seminary.

Halbert Heights Chapel is a mission of the First Church, Brookhaven. Rev. John D. Alexander is pastor.

According to a report from Dr. Porter Routh, Executive Secretary of the Executive Committee of the SBC, Cooperative Program receipts Mississippi in April, 1954 amounted to \$43,210.90; and the offering for designated causes from Mississippi was \$26,153.47, making the total receipts from Mississippi \$69,364.37.

Nickery Flat To Erect New Education Building

Nickery Flat Church has completed plans for a new educational annex. The building will contain twelve rooms and a baptistry.

Members of the Building Committee are H. D. Farr, Chairman; Mrs. Bernice Dickerson; Byron Crawford; Russell Gray, and Roy Kolb.

In the past year there have been 72 additions to the church, 26 of these for baptism. The Sunday School attendance has increased from less than 100 to an average attendance of 184.

Rev. Charlie Bryant is the pastor.

Kennedy Memorial Church Announces Revival Plans

The annual revival at Kennedy Memorial Church, Perry county, will begin on May 30 and continue for a week. Rev. Russell Phillips will be the evangelist; Rev. Frank Webb, Clarke College, will lead the singing.

Rev. H. A. Gay is the pastor.

Bethsaida Plans Homecoming For Last Service In Old Church

Bethsaida Church in Montgomery County will tear down its old one-room building on May 17 to clear the grounds for a new structure. Plans call for an auditorium and six rooms for religious education.

The last service in the historic church will be Homecoming on May 16 when all-day services with lunch spread at noon will be led by Rev. John B. Laney, superintendent of Missions. He is to preach the sermon. Mrs. W. D. Curtis will present a brief history of the church. Mrs. Drew Strain of Greenwood and Mrs. George Flowers will render special music.

Rev. Jesse McMillan of Clinton will preach in the afternoon, and the only living former pastors, Reverends C. F. Anglin and J. M. Corley are to speak.

On April 30 Southeastern Baptist Theological Seminary granted Bachelor of Divinity degrees to the 66 members of its first graduating class.

Receives Degree



Dr. Albert R. Favre, pastor of Topisaw Church, Lincoln Association, was numbered among those receiving degrees recently from New Orleans Seminary.

He received the degree of Bachelor of Divinity. He is a graduate of Mississippi College and formerly pastored at Cruger and Sallis.

University students here in Japan have difficulty understanding the difference between Christian theory and practice.—Dorothea Lane, Missionary to Japan.

YOUR HOME MISSION BOARD

... Charting the Course for 4 YEARS of CONQUEST for CHRIST

The pioneers of our faith built well, and God has blessed our work. But only the foundations have been laid. Failure to measure up to the demands of our time is to betray our heritage. God's plan calls for new devotion to duty. This is why every phase of Home Mission work will be enlarged, accelerated and coordinated during the next four years. Special and intense effort will be made to meet the pressing demands in phases of work listed below.



EVANGELISM

"Every Church revived in '55"

Evangelism accounts for Baptist growth. It is necessary for the life of our churches. The nation-wide Crusade adopted by the Convention for 1955 will be the greatest Soul-winning program ever undertaken by Baptists. Every Church is asked to participate.



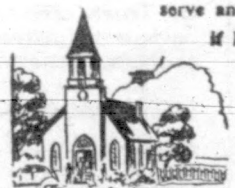
MEMBERSHIP TRANSFER

Special effort will be made to reclaim and put to work for Christ 2 1/2 million inactive and non-resident Baptists—truly a crusade that demands our best.

CHURCH EXTENSION

"Church Building Loan Fund"

Larger buildings—more Churches to give and serve and win the lost—these are imperative if Baptists are to maintain their position of leadership. Our Mission Boards, schools, institutions, denominational agencies—all have a vital stake in the success of this work.



2,666 new Churches in '56



Language and Special Groups

"The Heart of Missionary Endeavor"

Today in Convention territory live millions of people whose heritage and environment have resulted in lack of spiritual opportunity. Only by taking the Word to them can we prove our faith.

RURAL CHURCHES—Every Convention agency must work to revitalize our rural churches, for they are of incalculable value to the nation's spiritual well-being. The drastically changing farm picture is affecting the type of ministry the rural church must provide.



BIG CITY AREAS—Diverse and staggering problems have arisen as a result of great population shifts to large cities. Many are vast mission fields in themselves. Only concentrated denominational effort will be effective.

MISSIONARY EDUCATION—Informed Baptists support missions. Every practical method will be employed to show millions the urgency of our missionary endeavor.

Home Mission Board

SOUTHERN BAPTIST CONVENTION

161 Spring St., N. W. Atlanta, Ga.

Sunday School Lesson

By Dr. L. Bracey
Campbell
For May 16

WHAT AHAH PAID FOR NABOTH'S VINEYARD

Bible Lesson: I Kings 21, 22.

Introduction. I have taken the liberty to alter the title of this lesson. That given by the lesson committee, "Elijah Rebukes Ahab" is just as applicable to the lesson of a week ago as it is to this. I should love to make of this lesson a study of the characteristics which distinguish the actors in the leading event therein described.

I COVETOUS AHAH

He greedily desired that which belonged to another. He was willing to take what he desired without questioning the methods by which it was obtained. His neighbors' vineyard was hard by his own possessions, and he belonged to that class of men of one of whom it was said, "He does not want all the land there is but just the land that touches his."

Ahab saw that this poor man Naboth owned a parcel of ground which might be so landscaped and employed as to beautify and improve the Ahab estate. Being king, Ahab thought he had a right to demand of its owner possession of the vineyard. He was doing this in response to the spirit of the age which led rich men to add field unto field and it deprived the small man of his holdings.

II. CONSTANT NABOTH

Under the ancient arrangement for the partition of the country and assignment of family estates, Naboth held this property as the possession of his family. It was his privilege to own it, and his binding obligation to preserve its title for his successor as head of the family line. He is a representative of the class of small free land holders of independent spirit and an inbred regard for the bonds of honor. Not to king or peasant would he break the obligations that bound him in his relationship to his God or his family. He is a fine representative of that class of men who will not forsake their highest conception of the right.

III. CONNIVING JEZEBEL

Here was a type of the popular conception of the feminine politician. She was a daughter of the king of Sidon, a tyrannical monarch, worshiper of Baal. He and his daughter Jezebel presented to the world an excellent example of "like father, like daughter." In general, if the father is bad, the daughter is worse. If the husband and wife are both bad, the wife is the worse. If brother and sister are both bad, the sister is worse. Of course the opposite of this is

frequently true. So that one might say that a woman heads the procession to heaven, and a woman likewise heads the procession to hell. The lowest, meanest, most wicked, and debauched, of all human kind is a woman, and the purest, sweetest, most beautiful and godly of human kind is likewise a woman.

Jezebel was of the former kind. That which she wanted, she spared no trick or trade to obtain. Hence, it was with no qualm of conscience at all that she premeditated and plotted the brutal murder of Naboth in order that she might present his vineyard to her weak but covetous husband. It would perhaps be characteristic of Ahab to go to bed and pout in the hope, if not the knowledge, that his strong willed wife would obtain for him that which he coveted but was too cowardly to take.

IV. COURAGEOUS ELIJAH

We see this stout old soldier of God coming into a position of imminent danger. Jezebel had desired his death since the day of the trial on Carmel. Elijah knew this very well, and that he therefore took his life in his own hands when he went near her. But again he stood for God, and was enraged by the action of the king in allowing Naboth to be murdered in order to gain possession of his property. Elijah the troublemaker! The troublemaker of every person who adopts the course of wrong and injustice. Elijah the enemy! Enemy of every Ahab, the friend of God and therefore the enemy of the devil and all his dupes.

Elijah is sort of a symbol, a symbol of the voice of God speaking his hatred of wickedness. Shall we not as truly say, a symbol of the voice of an outraged conscience. Shrieking into the ears of sinning men, the constant reminder of their evil deeds. Elijah, voice of the insulted conscience, dashing with rude hands the cup of coveted sleep and obtruding himself unbidden in form and seeming, terrible as a screaming specter from the sheeted dead. Always in every life there is an Elijah. Commit crime and evade the police, but there is Elijah, the voice of God! Steal! Elijah will hiss into your startled ear, "You thief!"

V. COMPASSIONATE JEHOVAH

The God of all Grace and Mercy and Pity and Sympathy. When Ahab heard the awful sentence which Jehovah pronounced upon him through the lips of Elijah "he rent his clothes and put sackcloth upon his flesh and fasted. And the word of Jehovah came to Elijah the Tishbite, saying "Seest thou how Ahab humbleth himself before me? because he humbleth he humbleth himself before Me, I will not bring the evil in his days."

But the evil did come! Yes, justice demanded that! But I tell you, that compassion equally demanded that! Jehovah could not be just and not compassionate any more than He could be compassionate and not be just. He must be just in order that He may be the justifier of those who believe on Jesus. In this incident God illustrates again His compassion for those who suffer the stings of a conscience stabbed wide awake by the conviction that it has offended the Majesty on High and has done despite to the



Officers making final plans for the annual meeting of the Southern Baptist Convention to be held in St. Louis, Mo., June 2-5, are upper left: music director, Warren Angell, Oklahoma Baptist University, Shawnee; first vice-president, E. H. Westermoreland, pastor, South Main Baptist Church, Houston, Tex.; second vice-president, R. C. Campbell, Shelby, N. C.; president, J. W. Storer, pastor, First Baptist Church, Tulsa, Okla.; lower left: treasurer, Porter Routh, executive secretary of the Executive Committee, Nashville, Tenn.; Merrill D. Moore, director of promotion of the Executive Committee, Nashville, Tenn.; secretary, Joe W. Burton, editor, Home Curriculum Department, Baptist Sunday School Board, Nashville, Tenn.; and press representative, Albert McClellan, director of publications of the Executive Committee, Nashville, Tenn.—BAPTIST PRESS

Thornhill, Rankin Co. Has Successful Revival

Thornhill Church in Rankin county held a series of revival services April 25-May 1. Rev. S. C. Keene, West Point, was the evangelist. Rev. S. C. Patterson is the pastor.

There were four additions, three on profession of faith, and there were ten rededications.

Thornhill, organized for only a year and a half, now has 36 members.

—BR—

Mrs. John McCaH To Head Blue Mountain Alumnae

BLUE MOUNTAIN, Miss. May 3. At the meeting of the Blue Mountain College Alumnae Association here Saturday, a part of the Living Endowment was designated to be used for social security payments for the faculty and staff of the college.

Officers elected for the next two years are: President, Mrs. John W. McCaH, Jr.; 1733 N. Parkway, Memphis, Tenn.; 1st Vice president Mrs. Henning Mayfield, 1006 Audubon Drive, Memphis, Tenn.; 2nd Vice president, Mrs. Travis McCharen, Jackson; 3rd Vice president, Mrs. C. Penrose St. Amant, New Orleans, La.; Secretary, Miss Elizabeth Jacob, West Point; Treasurer, Mrs. A. M. Donnell, Blue

God of all Goodness.

With our eyes wide open we walk the stony way of sin and suffer the bruises incident to such walk. God may forgive the iniquity of our sin, but He can not erase the scars that the sharp stone—bruises left upon our feet. We stand in the path of the devil's dart and one of those he hurls puts out our eye, and though we move out of the devil's fire, and God, on just grounds forgives our carelessness in standing where the evil smote us, He does not replace the eye in foolish sinning lost. Wounded by disease, we repent of the sin that brought it on, but we may pass the weakening effect of that sin on to our sons and daughters.

money on hand for beautifying Ross Hall parlors.

Officers elected for the coming year are Mrs. Fred Taylor, Hattiesburg, President; Mrs. Rogers Tyler, Hattiesburg, Vice-president; Mrs. Paul Turner, Hattiesburg, Secretary-treasurer; Mrs. W. H. Clearman, Petal, Recording Secretary.

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Mississippi Hatcheries
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Mississippi Miscellany

Published by the State BSU Department Monthly

VOLUME 7

Jackson, Mississippi, Thursday, May 13, 1954

NUMBER 2

Students Volunteer For Youth-led Revivals



JOE THOMAS, L. S. U.



DONNETTE DUNAWAY, MSCW



SHIRLEY LESLIE, Miss. College



ROSE LEWIS, L. S. U.



DON LANGFORD, L. S. U.

"Miss Marian" Soon To Complete 23-Years Service At Ole Miss.



MISS MARIAN LEAVELL

Miss Marian Frost Leavell will complete 23 years of service as the local BSU Secretary on the Ole Miss campus, in September, 1954.

Miss Marian, as she prefers to be called, came to Ole Miss in September of 1931 to start her work here with the Baptist group. This was after she had attended Blue Mountain, the University of Mississippi, and Columbia University. At the time she came here she did not have an office in which to carry on her chosen work. Since this was the case, she bought a car and used it for an office for eleven years. The car was parked each day in front of Peabody building for the convenience of the students who wished to come by daily for counseling and to plan the work of the Baptist students on the Ole Miss campus.

"I had to beat bricks to keep warm while I had my office in the

car," stated Miss Marian. "Although it was very hard to carry on the work in this way, I am glad that I did," stated Miss Marian.

It was not until the student Union Building opened that she was able to have an office. When it was opened the various activities in the 'Y' building moved over there and the building which presently houses the 'Y' was designated as a building for various religious groups.

After Miss Marian moved into the 'Y' she was able to carry on a more extensive program—This included Noon-Day prayer service twice a week, Young Women's Auxiliary, Sunday School, and Training Union. All of this work along with added functions are still carried on today.

Miss Marian taught gym here at Ole Miss during the years from 1927 to 1928, and then she went to Hubert, Arkansas where she taught from 1929 to 1931. She is the daughter of Mrs. Landrum P. Leavell of Oxford and the late Dr. Landrum P. Leavell. If you ever need someone to counsel with you, go to the second floor of the 'Y' building where you will find Miss Marian Leavell, who will welcome the opportunity to try to help you. —Jesse Phillips, Ole Miss.

GOING TO RIDGECREST

Direk Arayakosal, Bangkok, Thailand, and Anis Shorosh, Ajloun, Jordan, both students at Clarke College, and Boris Fisher, Le Vieva, Honduras, a student at Pearl River Junior College, will be guests of their BSU's and of the Foreign Mission Board during Student Week at Ridgcrest. It is hoped that a Miss. State student from India can also be taken.

TWENTY-SIX REGISTERED FOR RIDGECREST STUDENT WEEK

Twenty-six from Miss. State, Yazoo City, Keesler Air Force Base, Miss. Southern, Sledge, and Ole Miss. have thus far registered for Student Week at Ridgcrest June 2-9. Mississippi's quota is 200. Registration fees \$2 each are due in the State BSU office by May 17. Consult your Student Director or Faculty Adviser for available places to stay.

Among those on the program are Frank Boggs, Howard Butt, Mrs. Frank Leavell, Duke McCall, Courts Redford, Culbert Rutenber, Joel Sorenson and Chester Swor.

STUDENTS NEEDED

Names and addresses of students who are definitely planning to attend Student Week at Ridgcrest are needed to lead in prayer, convene seminars, etc., and should be sent to Southwide Student Department, 161 8th Ave., N., Nashville, Tenn., immediately.

RETREAT REGISTERS 275

Unofficial paid registration for the recent State Retreat for Officers at Delta State is 275, indicating that more than 300 were in attendance. Many favorable comments on the meeting have been received. The Baptist Record has already carried full reports.

MOVE MEMBERSHIP

Graduating Seniors are reminded and urged to transfer their church membership to their new place of residence just as soon after graduation as possible.

KING SPEAKS AT "W"

Mr. Kermit King, State Training Union Director, was the speaker for the BSU installation at MSCW recently. Theme of the service was "The Master's Garden."

ONE OR MORE BUSES GOING TO RIDGECREST

One or more chartered buses, sponsored by the State BSU Department, will leave Jackson at 10 a. m. Tuesday, June 1 for the Student Retreat at Ridgcrest. The bus is to return to Jackson the afternoon of June 10. It will travel straight through the night both ways, going via Atlanta and returning via Chattanooga. Roundtrip bus fares will be \$20 each if the bus or buses are filled. Any additional fare will depend on the number going. Half-fares will be accepted for one way in so far as is possible. All fares should be in the State BSU OFFICE, Box 530, Jackson, by May 25.

MUNDAY IN STUDENT

Rev. Riley Munday, State BSU Director for Arkansas and formerly BSU Director for Miss. Southern, has a very well-written and impressive article in the June BAPTIST STUDENT entitled "Be-wildered Grad."

BILLIE RUSSELL RESIGNS

After three years as an associate in the Southwide Student Department, Miss Billie Russell has resigned in order to continue her education. We are thankful for all the significant contributions Billie has made to the work.

PROGRAM COMMITTEE MEETS

The 1954 Convention Program Committee, with Mr. Harold Gully BSU Director for Pearl River Junior College as chairman is to meet at MSCW May 15. Send your suggestions to Mr. Gully or to State Secretary Horner, please, anytime.

Rev. Louie Farmer, Jr., BSU Director for Miss. Southern appeared on the program of the Kentucky BSU Spring Retreat recently.

STATE BSU DEPT. PROMOTING WORK

The State BSU Department is again promoting Youth-Led Revivals this year. Many churches are scheduling them, some arranging for the workers themselves and some contacting the BSU Department. The BSU Department is ready to suggest highly recommended young people for these meetings when the churches set their dates and stipulate the number and kind of workers they want.

Those who have thus far qualified with the State BSU Department are Felix Snipes, Jackson and Miss. College; George Dye, Mas-hulaville and Miss. College; Virginia McLain, Puckett and Miss. College; Shirley Leslie, Greenwood and Miss. College; Joe Thomas, Baton Rouge and L. S. U.; Donnette Dunaway, Hollandale and MSCW; Don Langford, Gibsland, La., and L. S. U.; Rose Lewis, Baton Rouge and L. S. U.; Thellis Myers, Brandon and Miss. College; Bill Gregory, Tuskegee, Ala., and Univ. of Ala.; David and Jeanette Larrimore, Hattiesburg and Woman's College; Carroll Hamilton, Hazlehurst and Miss. College; Calvin Inman, Flora and Miss. College; John Miller Britt, Hattiesburg and Miss. Southern; Roy Roby, Yazoo City and Miss. College, and Jerry Johnston, Prentiss and Miss. College. Others are in the process of qualifying.

MILLSAPS REJOINS RANKS

Millsaps has a BSU, for the first time in several years, making 28 in the State, not counting several in the Negro college.

Officers at Millsaps are Odean Puckett, Jackson, president; Wally James, Newton, vice-president; Betty Jo Smith, Kosciusko, vice-president, and Helen Fay Head, Jackson, secretary-treasurer.

IONE GRAY
Press Representative

Foreign Mission
Board Reports
To the People

Executive Secretary
Baker J. Cauthen

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

At its semiannual full meeting in April, the Southern Baptist Foreign Mission Board appointed 20 new missionaries, bringing the overseas staff to 932; elected Dr. J. Winston Crawley, missionary to the Philippines, secretary for the Orient; and allocated the \$998,520 in advance program funds which it received from the Cooperative Program's over-and-above the budget receipts for 1953.

ADVANCE MUST CONTINUE!

In his report to the Board, Executive Secretary Baker James Cauthen reviewed briefly the advance in foreign missions which the Southern Baptist denomination has made in the past six years. Gifts from the churches throughout the Southern Baptist Convention totaled \$8,759,948 in 1953, as compared with \$4,734,288 in 1947. Missionaries have increased in number from 625 to the present 932.

"But the full story of advance cannot be told in statistics," Dr. Cauthen said. "It must be told in terms of courageous decision, faithful service, and immeasurable patience on the part of missionaries who match conviction with life."

"As has been true through Christian history, greatest advance is often made through storm. . . . Missionaries thrust out of China entered new fields."

The missions secretary said a fresh challenge to advance comes through the distress of "our fellow men in many areas of the world." He mentioned suffering in Korea; refugees in Hong Kong, Europe, and the Near East; the hunger, illiteracy, and disease of the masses of India and Pakistan; the urgent need for medical work in Indonesia where there is only one doctor for every 60,000 people, and Thailand where 100,000 mothers and babies die annually because of lack of maternal and child care.

"Among these nations there is a stirring into life with ominous overtones," he continued. "The Orient has thrown aside its attitude of inferiority in the face of the Western world's technological superiority. The Oriental now looks squarely into the eye of the Western man, conscious of his own rich historic background, his supremacy of numbers, and his inherent potentialities."

Dr. Cauthen said the reports of hydrogen bomb tests at Bikini have emphasized the urgency of giving the gospel to the nations. "The estimate that a single bomb can now destroy the largest city on earth has special meaning for one who has stood amid the ruins of Hiroshima," he said. "The uncertainty of the world situation is no argument for a hesitant, timorous, over-cautious policy of world missions."

Dr. Cauthen said that if the present rate of approximately 77 appointments per year could be doubled, the Board's minimum goal of 1,750 missionaries could be reached in about eight years.

"In pressing toward a larger number of appointments it is our conviction that standards for missionary service must remain on the

present high level," he said. "Health, training, ability to live and work with others, and sterling qualities of character are essential. A genuine personal experience of grace, a profound conviction of God's call, and vital faith in the Christian message fruiting in contagious witness and loving service to others are indispensable. Missionaries are needed who will go, bear fruit, labor together in love, and hold adamantly to their purpose in spite of adversity."

"There is a spirit throughout the Southern Baptist Convention most favorable to advance," Dr. Cauthen continued. "In churches, large and small, in seminaries and colleges, and in councils of the denomination there is a strong feeling of urgency that advance be continued."

"This was reflected only recently in the Lottie Moon Christmas Offering. It was the largest in the history of Southern Baptist life and has now attained a total of \$3,499,166. . . . Southern Baptists want and will support a program of accelerated advance."

"If from the glories of heaven, Theron Rankin could address to us his searching question of one year ago, 'Do you dare enter the door of advance? We could answer back with renewed dedication, 'Come what may — we dare.' 'Advance must continue!'"

APRIL APPOINTEES

The Foreign Mission Board named 20 young people for mission service at the April meeting. They are: Carolyn Cate (R.N.), of Tennessee, to Jordan; Daniel R. Cobb, South Carolina, and Fannie Morris Cobb, Kentucky, Thailand; C. Ray Crowder and Imogene Thomason Crowder, Alabama, Nigeria; Anne Dwyer (R.N.), Virginia, Gaza; Gerald S. Harvey and Eunice Listrom Harvey, Missouri, Southern Rhodesia; Mary Lind (R.N.), Minnesota, Paraguay.

Mary Lou Massengill (R.N.), Kentucky, Japan; Donald B. McCoy, Tennessee, and Sterline White McCoy, Oklahoma, Brazil; Elton Moore and Jean Cooper Moore, Mississippi, Indonesia; William R. (Bill) Norman, Jr. (M.D.), and Lois Williams Norman, Alabama, Nigeria; R. Keith Parks and Helen Jean Bond Parks, Texas, Indonesia; and Emit O. Ray, Texas, and Kathryn McCluney Ray, Arizona, the Bahama Islands.

They will serve in the three general areas where the Board has work as follows: eight in Africa, Europe, and the Near East; seven in the Orient; and five in Latin America. Four of the 20 are nurses and one is a medical doctor. Six of the eight men have served in the armed forces.

Major Mexico City daily newspapers, for the first time in the history of the Republic, featured meetings of evangelical churches in Latin America during the evangelistic campaign led by Hyman Appelman, Baptist evangelist of Kansas City, Missouri. At the end of the 6-weeks campaign, more than 5,000 conversions and addition to the various churches had been recorded. 3,414 were first time conversions.

Man Of Distinction

In order to help the liquor industry to present a true picture of "Men of Distinction" in connection with the use of liquor we give facts below which no liquor advertiser would present.

"A former City of Jackson employee told Rankin County Sheriff L. Grady Holifield that he shot and killed 64-year-old Florence Constable William Levi Mullican Saturday afternoon because he was drunk and did not want to go home."

Perhaps the state of Mississippi benefited about ten cents on the liquor sold to this murderer, provided the liquor seller paid the black market tax.

Net results of the doings of this "Man of Distinction" are: a poor Negro facing a murder charge, a dead husband, a grieving wife, a fatherless daughter, three fatherless sons, two bereaved brothers and five sisters, and a probable ten cents in tax for the state.

53 DECISIONS MADE AT CALVARY, WAYNESBORO

Calvary Church held a successful revival during the week of April 25-May 2.

Fifty-three people made public their decisions for Christ. Of this number, 25 were additions to the church, 19 by profession of faith and six by transfer of letter. Twenty-eight people rededicated their lives to Christ.

The pastor, Rev. Tracy B. Barnett, Jr. did the preaching. N. L. Shoemaker, Jr., directed the singing, assisted by Mrs. Catherine Barnett, pianist.

29 Decisions Made At Laurel, Highland Revival

During the recent revival at Highland Church, Laurel, twenty-nine decisions were made. Fourteen people, accepted Christ as Saviour, while eight came by letter. Six people rededicated their lives, and one person gave herself to full time Christian service.

Rev. Charles Martin, pastor of the First Church, Oxford, Alabama, was the evangelist during these services, and Mr. Bob Fortenberry, Highland's Minister of Music, led the singing.

Rev. James A. Hurt is the pastor.

Mrs. Sadie T. Crowley, Vice-President of Blue Mountain College, has accepted the invitation of the West Jackson Church, Jackson, Tennessee, to serve as Director of Missionary Activities and Church Counselor. Mrs. Crowley has served for a number of years as Vice-President of Blue Mountain College. Previously, she has served as dean of women at Baylor University. Mrs. Crowley is an outstanding writer and author among Southern Baptists. She is the mother of Dr. Winston Crawley, the newly elected Missions Secretary to the Orient for Southern Baptists. Mrs. Crowley will assume her duties at West Jackson Church on October 1st. She will spend the summer months visiting mission fields in the Philippines, China, Indonesia, and Malaya.

BETHLEHEM, JONES CO. BEGINS REVIVAL WITH S. S. ENLARGEMENT

Bethlehem Church in Jones County recently held spring revival services, with the pastor, Rev. Warren H. Rush, as the preacher. Warren W. Harper led the singing.

The opening day of the revival marked an enlargement program in the Sunday School with four new departments and eight new classes begun. The Sunday School and Training Union attendance goals for that day were 300 and 150. The attendance reported was 332 and 106.

There were 21 additions during the revival with 16 for baptism. Also there were three rededications.

On the closing Sunday of the revival and during the week following the total indebtedness of the church was paid by special offerings.

Prior to the revival prayer meetings were held for two weeks in 32 homes. On general visitation night every home in the community was visited in one hour.

Lay Evangelists Conduct Big Crusade In Mobile

Mobile, Ala. — (RNS) — Some 85,000 persons attended an eight-day crusade conducted here under the sponsorship of 27 Mobile-area Baptist churches by a four-man team of lay evangelists headed by Howard E. Butt, Jr., of Corpus Christi, Tex.

Officials of the drive reported that more than 1,400 "decisions for Christ" were registered during the campaign with 482 of them coming on its closing night.

Mr. Butt, 27-year-old executive of a Texas chain of supermarkets, has become known as "God's Groceryman" because he gives six months of his time each year to preaching at revivals over the country. He recently headed a record-breaking two-week crusade in Miami conducted by the Florida city's Baptist churches.

Dr. W. S. Smith Resigns Starkville Pastorate

Dr. Wibur S. Smith, pastor of the First Church, Starkville, has recently resigned.

During the six years of Dr. Smith's ministry, the First Church of Starkville has shown a growth of from 83 to 200 percent in its various major activities.

There were 276 additions in membership, 52 professions of faith, 41 rededications, 4 volunteers for the ministry, two of whom were licensed by the First Church of Starkville.

The average attendance in Sunday school was 562 and in training unions 194. The average attendance in Vacation Bible School was 295 and total gifts for all purposes over \$52,000.

A Brotherhood has been organized into a strong, functioning organization.

The new pastorium in Oktibbeha Garden was erected; a neighboring Baptist church has been aided, the Sunday morning worship services and Sunday school lessons are broadcast and gifts to missions

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

HOME BREAKING UP

Question:

Our married life has consisted of many sorrows and struggles. My husband has always been self-willed and stubborn. His treatment of me has been beyond description. I am never considered a partner in business affairs, except to blame me when things go wrong.

To top it all off, he has been "stepping out" on me for quite some time. He has even chosen another color who is or was available for the general public. Right now (for about two months) she has been in jail so that has temporarily closed the affair. But he has not changed and may find another.

My home is at the breaking point. I have been sick a lot but that does not excuse him. We are past middle age and have grandchildren. What can I do?

Answer:

I can understand how desperate and humiliated you are. Your greatest problem is within your own heart. If you can by prayer and forgiveness overcome your "hurt" you will be a rare woman. Perhaps only time and the grace of God can heal this wound, and even change your husband.

But I doubt that leaving your husband is the solution. Men have been known to come to their senses and be straightened out.

What your husband needs is help. Perhaps he can be persuaded to turn to his pastor or the family doctor for counsel. However, this is not too likely.

Try to handle your hostility on your knees. The chances are that your husband has "stepped out" on you as an act of hostility toward you. It is not just sex drive that makes men or women unfaithful. But you cannot overcome hate by expressing hate. Try love. Some of these days he will try to show some understanding and kindness to you. When he does, be prepared to meet him more than halfway.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

have been greatly increased. The church is now supporting two full-time missionaries in Japan.

Dr. Smith is a native Mississippian, but has done most of his pastoral work in Georgia.

Dr. Smith has contributed to the community growth of Starkville through social, civic and general leadership. He has shown particular interest in aiding delinquent youth and has guided a number toward rehabilitation.

During the summer Dr. Smith will do evangelistic work, but later plans to return to pastoral work.